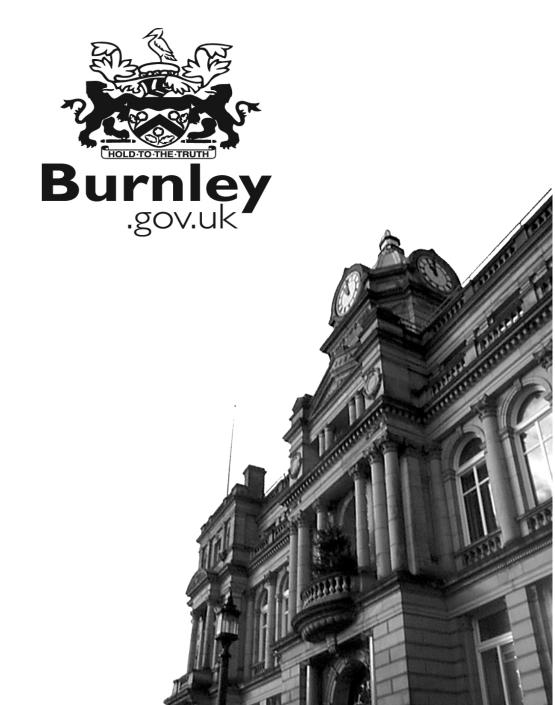
# LICENSING COMMITTEE

Thursday, 23rd June, 2022 6.30 pm





# ROOMS 2 & 3, BURNLEY TOWN HALL

## Thursday, 23rd June, 2022 at 6.30 pm

Members are reminded that if they have detailed questions on individual reports, they are advised to contact the report authors in advance of the meeting.

Members of the public may ask a question, make a statement, or present a petition relating to any agenda item or any matter falling within the remit of the committee.

Notice in writing of the subject matter must be given to the Head of Legal & Democracy by 5.00pm three days before the meeting. Forms can be obtained for this purpose from the reception desk at Burnley Town Hall, Manchester Road or at the Contact Centre, Parker Lane, Burnley or from the web at: <a href="http://burnley.moderngov.co.uk/ecCatDisplay.aspx?sch=doc&cat=13234">http://burnley.moderngov.co.uk/ecCatDisplay.aspx?sch=doc&cat=13234</a> . You can also register to speak via the online agenda. Requests will be dealt with in the order in which they are received.

There is limited space for members of the public to attend the meeting. You are advised to contact <a href="mailto:democracy@burnley.gov.uk">democracy@burnley.gov.uk</a> in advance if you wish to attend.

## **AGENDA**

#### 1) Apologies

To receive any apologies for absence.

**2)** *Minutes* 5 - 6

To approve as a correct record the Minutes of the last meeting as enclosed.

#### 3) Additional Items of Business

To determine whether there are any additional items of business which, by reason of special circumstances, the Chair decides should be considered at the meeting as a matter of urgency

#### 4) Declaration of Interest

To receive any declarations of interest from members.

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#### 5) Exclusion of the Public

To determine during which items, if any, the public are to be excluded from the meeting.

#### 6) Public Question Time

To consider questions, statements or petitions from members of the public.

#### **PUBLIC ITEMS**

#### 7) Appointments to sub-Committees

7 - 8

To appoint members to the 2022/23 Licensing Act 2003 and Taxi Licensing sub-committees.

#### 8) Review of Hackney Carriage Table of Fares

9 - 14

To consider a request to amend the Hackney Carriage Table of Fares and make a suitable recommendation to the Executive.

#### 9) Licensing Act 2003 - Review of Statement of Licensing Policy

15 - 32

To approve a formal 8 week consultation on the updated Statement of Licensing Policy.

#### **MEMBERSHIP OF COMMITTEE**

Councillor Jeff Sumner (Chair)
Councillor Arif Khan (Vice-Chair)
Councillor Charlie Briggs
Councillor Shah Hussain
Councillor Jacqueline Inckle
Councillor Karen Ingham
Councillor Mohammed Ishtiaq
Councillor Anne Kelly

Councillor Jack Launer
Councillor Lorraine Mehanna
Councillor Asif Raja
Councillor Christine Sollis
Councillor Mark Townsend
Councillor Don Whitaker
Councillor Andy Wight

#### **PUBLISHED**

Wednesday, 15 June 2022

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